

FILED  
GREENVILLE CO. S. C.

MAR 24 4 46 PM '72

OLLIE FARNSWORTH  
R. H. C.

BOOK 1226 PAGE 509

SOUTH CAROLINA

VA Form 26-5228 (Home Loan)  
Revised August 1963. Use Optional.  
Section 1910, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

## MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: WILLIAM C. HAWKINS AND ANNE HAWKINS

GREENVILLE, SOUTH CAROLINA ; hereinafter called the Mortgagor, is indebted to  
COLLATERAL INVESTMENT COMPANY

, a corporation  
organized and existing under the laws of the STATE OF ALABAMA, hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of NINETEEN THOUSAND FIVE HUNDRED AND  
no/100-----Dollars (\$ 19,500.00 ), with interest from date at the rate of  
seven per centum ( 7 %) per annum until paid, said principal and interest being payable  
at the office of COLLATERAL INVESTMENT COMPANY  
in BIRMINGHAM, ALABAMA, or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of ONE HUNDRED  
TWENTY NINE and 87/100----- Dollars (\$ 129.87 ), commencing on the first day of  
MAY , 1972 , and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of MARCH , 2002.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of GREENVILLE  
State of South Carolina;

ALL that certain piece, parcel or lot of land situate, lying and being  
in the City of Greenville, County of Greenville, State of South Carolina,  
on the south side of East Earle Street being known and designated as  
Lot #13, Section "G" on a Plat of Stone Land Co., Prepared by J. E.  
Sirrinc Co., recorded in the R.M.C. Office for Greenville County, South  
Carolina in Plat Book A at page 337-342 and having such metes and bounds  
as shown thereon.

Specifically included in this mortgage is a range and refrigerator.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;